

BALIA GRAM UNNAYAN SAMITY
BALIA, BAHIRKHAND, HOOGHLY, WB, PIN-712405
A/c ASHA FOR EDUCATION PROJECT (COMBINED)
Statement of Expenditure (SOE) For the Year ended Mar. 31, 2026

PROGRAM	BUDGET	EXPENDITURE		
		ASHA(RS)	LOCAL(RS)	TOTAL
SALARY SUPER VISOR	72,000.00	54,000.00	6,000.00	60,000.00
„ 20 PP TEACHER	500,400.00	458,700.00	41,700.00	500,400.00
SKILL DEV TRAINING PP 2 DAYS	10,600.00	6,048.00	600.00	6,648.00
SPL SKILL DEV TRAINING 7 PP TEACH	35,000.00	18,351.00		18,351.00
TRAINING FOR MOTHERS COMN	4,325.00	2,403.00	100.00	2,503.00
TEACHING LEASRNING MATERI	197,110.00	164,248.00	630.00	164,878.00
SITTING ARRANGEMENT	9,600.00	9,310.00		9,310.00
GROWTHING MONITORING HEA	83,600.00	10,128.00	1,900.00	12,028.00
NUTRITIOUS FOOD	623,700.00	309,490.00	158,723.00	468,213.00
COOKING UTENCILS	7,000.00	6,469.00		6,469.00
COOKING EXPENSES	60,000.00		35,500.00	35,500.00
PRRACTICAL DEMONESTRATIO	4,900.00	3,816.00	1,903.00	5,719.00
MAINTENANCE DEV 7 PP SCHOOL				-
RECONSTRUCTION KITCHEN (2)	30,000.00	36,395.00	44,288.00	80,683.00
ELECTRIFICATION	16,000.00	11,261.00		11,261.00
REPAIRS & Dev fan light	7,000.00	10,254.00		10,254.00
REPAIRS 3 PP UNIT	30,000.00	38,093.00		38,093.00
RECREATION FACILITY DEVELOP	17,500.00	11,300.00		11,300.00
RECREATION FACILITY DEVELOP	10,500.00	5,095.00		5,095.00
EXPOSER VISIT	23,000.00	15,102.00	1,850.00	16,952.00
TOTAL	1,742,235.00	1,170,473.00	293,194.00	1,463,667.00
BOOK Bank Program				-
SALARY LIBRARIAN	48,000.00	40,000.00	8,000.00	48,000.00
BOOKS BOOK BANK	45,000.00	35,630.00		35,630.00
TEXT BOOK IX - X	50,000.00	34,786.00		34,786.00
NEWS PAPER	12,000.00		913.00	913.00
TOTAL	155,000.00	110,416.00	8,913.00	119,329.00
COACHING PROGRAM			32,180.00	32,180.00
COACHING FEES	93,000.00	54,560.00		54,560.00
TEACHING LEARNING	24,800.00	23,000.00	32,180.00	55,180.00
TOTAL	117,800.00	77,560.00	32,180.00	109,740.00
COMMON PROGRAM (PP & COACHING)				-
ANNUAL SPORTS	34,605.00	31,594.00	3,295.00	34,889.00
NATIONAL DAY CELEBRATION	16,800.00	10,918.00	3,817.00	14,735.00
ANNUAL CULTURAL MEET	11,600.00	11,613.00		11,613.00
TOTAL	63,005.00	54,125.00	7,112.00	61,237.00
ADMINSTRATION				-
STATIONARY & Printing	9,600.00	9,600.00		9,600.00
TRAVEL	6,000.00		400.00	400.00
COMPUTER MAINT. REPAIR PAP	44,400.00	39,180.00	1,250.00	40,430.00
POSTAGE AND TRELEPHONE	9,600.00	7,997.00		7,997.00
AUDIT & ACCOUNTING CHARGE	48,000.00	48,000.00	265.50	48,265.50
OTHERS (BANK CHARGES)	920.00	1,348.12		1,348.12
SALARY OFFICE ASSISTANT	42,000.00	42,000.00	1,915.50	43,915.50
TOTAL	160,520.00	148,125.12	3,831.00	151,956.12
G-TOTAL	2,238,560.00	1,560,699.12	343,314.50	1,904,013.62

Arup Kumar Kundu
ACCOUNTANT

Bhramanta
TREASURER

Say
SECRETARY

P. Sanyal
PRESIDENT

ARUP KUMAR KUNDU & CO.
CHARTERED ACCOUNTANTS
AUDITOR

07/05/2026
PROPRIETOR
MEM. NO.-051372

