

BALIA GRAM UNNAYAN SAMITY
VILL.- BALIA, P.O. - BAHIRKHAND, DIST.- HOOGHLY, WEST BENGAL
A/C- ASHA FOR EDUCATION PROJECT (COMBINED)
RECEIPTS AND PAYMENTS ACCOUNT FOR THE Year ended March 31, 2026

RECEIPTS						PAYMENTS					
ASHA		LOCAL		TOTAL		ASHA		LOCAL		TOTAL	
Rs.	P.	Rs.	P.	Rs.	P.	Rs.	P.	Rs.	P.	Rs.	P.
TOP. BALANCE (As on 1st April,2025)						By A. PRE PRIMARY PROGRAM					
	241,492.45		303,852.84		545,345.29	" Salary Supervisor	54,000.00		6,000.00		60000.00
GRANT RECEIVED	1,600,000.00			1,600,000.00		" Staff Salary PP Teacher(20)	458,700.00		41,700.00		500400.00
						" Staff Training 2 Days	6,048.00				6048.00
						" Training for mothers committee	2,403.00		100.00		2503.00
BANK INTEREST	19,342.00		8,462.00	27,804.00		Teaching Learning Materials for 315 pp[stu	164,248.00		630.00		164878.00
Fees / Contribution			368,020.00	368,020.00		" Nutritious Food(315 Students) for 220 days	309,490.00		158,723.00		468213.00
						" Cookig utensils for 7 pp school	6,469.00				6469.00
						" Growth Monitoring/H.checkup for 7 pp scho	10,128.00		1,900.00		12028.00
						Recreation Facility Dev. for 7 pp school	16,395.00				16395.00
						Sitting Arrangement for 7 pp school	9,310.00				9310.00
						Exposer Trip for 7 pp school with mothers &	15,102.00		1,850.00		16952.00
						Prac. Demo on Nutrition for 7 pp school	3,816.00		1,903.00		5719.00
						Electrification for 7 pp school	21,535.00				21535.00
						" Repairs / Dev PP School / Maint for 7 pp sc	74,488.00		44,288.00		118776.00
						cooking expeses for 7 pp school			35,500.00		35500.00
						LIFE SKILL DEV TRAINING	18,351.00		600.00		18951.00
						"	1,170,483.00		293,194.00		1,463,677.00
						Book Bank					
						Salary Librarian	40,000.00		8,000.00		48000.00
						" Books Referal Books for BOOk Bank	35,630.00				35630.00
						Text Book for 100 IX-X Students	34,786.00				34786.00
						News Paper			913.00		913.00
						"					
						Total	110,416.00		8,913.00		119,329.00
						" Coaching Prog.					0.00
						Coaching Fees for 62 stu. For 12 months	54,560.00		32,180.00		86740.00
						Teaching Learning Materials	23,000.00				23000.00
						"					
						Total	77,560.00		32,180.00		109,740.00
						Common Prog. PP & Coaching					0.00
						Annual Sports	43,207.00		3,295.00		46502.00
						National Day Celebration	10,918.00		3,817.00		14735.00
						Total	54,125.00		7,112.00		61,237.00
						" Administrative Exp.					
						Stationary & Printing	9,600.00				9600.00
						Travel			400.00		400.00
						Computer Maint & service charges & Paper	39,180.00		1,250.00		40430.00
						Postage & Telephone	7,997.00				7997.00
						Audit / Accounting Charges	48,000.00				48000.00
						" Others (Bank Charges)	1,338.12		265.50		1603.62
						Salary Office assstant	42,000.00				42000.00
							148,115.12		1,915.50		150,030.62
						Total	1,560,699.12		343,314.50		1904013.62

BALIA GRAM UNNAYAN SAMITY
VILL.- BALIA, P.O. - BAHIRKHAND, DIST.- HOOGHLY, WEST BENGAL, INDIA
A/C- ASHA FOR EDUCATION PROJECT (Combined)
FINANCIAL STATEMENT FOR THE Year ended Mar. 31,2026

	ASHA Rs. P.	LOCAL Rs. P.	TOTAL Rs. P.
A. FUND			
(i) Brought forwarded from previous year (as on April 1st , 2025)	241,492.45	303,852.84	545,345.29
(ii) Grant / Donation received during the Period	1,600,000.00	368,020.00	1,968,020.00
(iii) Bank interest As on 31-03-2026	19,342.00	8,462.00	27,804.00
iv) Total Fund / Income	1,860,834.45	680,334.84	2,541,169.29
B. Less: Expenditure incurred during the period	1,560,699.12	343,314.50	1,904,013.62
C. Balance as on 31.03.2026	300,135.33	337,020.34	637,155.67

	CASH	Bank	TOTAL
ASHA	35.00	300100.33	300,135.33
LOCAL	470.40	336549.94	337,020.34
Total	505.40	636650.27	637,155.67

ARUP KUMAR KUNDU & CO.
CHARTERED ACCOUNTANTS

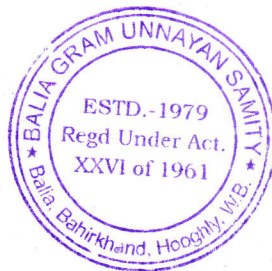
Deebay
ACCOUNTANT

Mamanta
TREASURER

[Signature]
SECRETARY

[Signature]
PRESIDENT

07052026
PROPRIETOR
MEM. NO.-051372
AUDITOR



BALIA GRAM UNNAYAN SAMITY (BGUS)
VILL.- BALIA, P.O. - BAHIRKHAND, DIST.- HOOGHLY, WEST BENGAL, INDIA
ASHA FOR EDUCATION PROJECT
COMBINED BALANCE SHEET AS AT 31.03.2026

LIABILITIES	ASHA (Rs)	LOCAL(Rs)	TOTAL(Rs)	FIXED ASSETS	ASHA (Rs)	LOCAL(Rs)	TOTAL(Rs)
<u>TOTAL FUND</u>				<u>Class Room Dev</u>			
As Per last a/c	856,008.45	328,663.84	1,184,672.29	As Per last a/c	493,404.00	19,994.00	
Surplus B/D		30,305.50	30,305.50	Depreciation	49,340.00	2,000.00	
Deficit B/D	11,229.12		11,229.12		444,064.00	17,994.00	462,058.00
	844,779.33	358,969.34	1,203,748.67	<u>Reading Room</u>			
				As Per last a/c	91,438.00	1,669.00	
				Depreciation	9,143.00	167.00	
					82,295.00	1,502.00	83,797.00
				<u>Tubewell (Drinking)</u>			
				As Per last a/c	579.00	368.00	
				Depreciation	290.00		
					289.00	368.00	657.00
				<u>Sanitation</u>			
				As Per last a/c	3,480.00		
				Depreciation	1,740.00		
					1,740.00		1,740.00
				<u>Electricfication</u>			
				As Per last a/c	13,789.00	2,780.00	
				Depreciation	3,447.00	695.00	
					10,342.00	2,085.00	12,427.00
				<u>Furniture</u>			
				As Per last a/c	9,333.00		
				Depreciation	4,667.00		
					4,666.00		4,666.00
				<u>Book Self</u>			
				As Per last a/c	2,493.00		
				Depreciation	1,245.00		
					1,248.00		1,248.00
				<u>CLOSING BALANCE</u>			637155.67
				Cash	35.00	470.40	
				Bank	235,117.33	336,549.94	
					64,983.00		
					300,135.33	337,020.34	
	844,779.33	358,969.34	1,203,748.67		844,779.33	358,969.34	1,203,748.67

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STANT

M. Samanta
TREASURER

Secretary
SECRETARY

President
PRESIDENT

ARUP KUMAR KUNDU & CO.
CHARTERED ACCOUNTANTS

07/05/2026
PROPRIETOR
MEM. NO.-051372
AUDITOR

(ARUP KUMAR KUNDU)
(Membership No. 051372
F.R.N. - 322664E

UDIN- 26051372BXQPKW9431

