# Asha for Education<sup>TM</sup>

# Project Proposal Submission Form

P.O. Box 322 • New York • NY 10040-0322

www.ashanet.org

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**Project Name: Non Formal Education** 

	Project Contact	Asha Contact
Name	Jayashree Joglekar	
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Phone(s)	91-20-25898762	
Fax	91-20-	
E-mail	pune@doorstepschool.org	

#### Part I: Information about your group/organization

Please feel free to attach any additional sheets and/or information such as brochures, press reports etc.

#### 1. Name of the group/organization requesting funds.

Door Step School, Pune

#### 2. When was the group established?

The actual work was started in 1987 in Mumbai but the formalities of registration were completed in March 1989.

## 3. Briefly describe the motivation for starting this group.

Rajani Tai, our founder, during the course of her social work career observed the following:

- Education or rather illiteracy was the problem we needed to address on a war footing
- We don't have to work with the same person again and again
- Since it snow balls, working with one person in a family is sufficient because the person with even little education sees to it that his/ her children get education.
- We focused on 3-18 age group because it is far easier to teach a child than to teach an adult.
- · Messages such as health and family planning etc. can be given to a much larger population at much lesser cost if the population is literate. Other audio visual aids could be more effective but have some serious limitations as well.
- Education is one national problem which can be solved permanently once all the children are in school and are literate

#### 4. Briefly describe the aims of your group.

Hundred percent literacy through total school enrolment and quality education for all.

We bridge in the gaps in Government's efforts in achieving these goals. Our public education system faces three major problems in this regard viz. non-enrolment, wastage, (dropping out of school at early stage) and stagnation (not achieving the expected level of learning at respective stages in school). All our programs are designed to address these problems.

5. Does your group have any religious or politic and the reason for it. None	cal affiliation? If yes, please describe the type of affiliation
6. What non education-related community develo	opment activities is your group involved in?
Part II: Details about your educational project/s	
several schools, please specify which one/s. In the Hadapsar area we have recently started v simplicity - 52 students green field - 46 students	o consideration funds available from Asha Munich and the
8. Location of school/s 🔀 Urban 🗌 Rura	al   Other
9. Specify the type of education provided (e.g. ba Basic literacy and numerical skills.	
10. Please tell us about your teaching techniques. We use both methods and modify them as per	

11. What is the literacy rate in the local community?

We have conducted a survey in the year 2003-2004 in which we found that nearly 50% of the children in the age group of 5-15 years of age were illiterate and not enrolled in school.

**Toilets** 

Chairs & Tables

Drinking water

Laboratory

ia for Education	Project Proposal Submission Form
If any of your students	conomic background of the children and their parents (e.g. education, occupational). It is are employed, please tell us about that as well. It is construction labourers with minimal or no education at all. None of our children are
food, health care, clot	only if the builder supports the expenses. The sites which we have proposed for Asha
14. Does your school hav Its own building(s): Number and type of	

						_	
<i>15</i> .	How man	y children	are curi	ently enro	olled in y	our school(s)	?

Male 1715 Female 1785 Age Range 0-14 years

Playground

Blackboard

Electricity

16. How many staff are employed at your schools?

Minimum Qualifications 10<sup>th</sup> std. pass **Teachers** 222 Other staff 48

17. Average distance the children travel to attend your school Since we run schools on location, there is no commute involved.

Yes No

Teaching aids (e.g. books/slates)

Toys

Library

Computers

Yes No

18. How many children have gone through your program in the past five years and what are they doing currently? Please tell us about their future education and employment possibilities.

Since we deal with children of migrant labourers, there is a lot of turnover of children. On an average, over the last 5 years, we have covered more than 25,000 children under our Project Foundation. It is difficult for us to tell their current educational status as we cannot keep in touch with them since they are always on the move. However, we have many different activities to track their progress and most of the children that we are able to track are continuing their education. Since we start from the basics and follow the children till they finish their primary education, we are not in a position to talk about their employment possibilites.

19. Do you help your students with their future education efforts after they have passed out of your school? Yes whenever necessary.
20. Are there any other schools (Kindergarten/Balwadi, Elementary school, High school) in the area? If so please list the schools and the range of classes each of them offers. There are municipal and private schools in the area, and our ultimate goal is to enroll our children into these mainstream schools.
21. Is your program different from that provided at these schools? Please explain.  Yes. Our program is more of a preparatory one and supportive to school education.
22. Why are the children in your school/s not attending government/other schools in the local area? They do whenever possible and that is what we aim at.

23. Do you	try to involve	the parents o	f the childre	en in the ri	unning of t	he school (	e.g. in setting	the syllabus
etc.)? Pl	lease specify.							

No because the nature of our work is such that we have to start with the basics for which there is not much scope for any variation and parents choice.

24. What are your expansion plans for the future (e.g. adding more classes or schools)?

We plan to add 40 new construction sites to our Project Foundation.

25. Do you have any suggestions on how Asha can be a positive influence in changing the education scenario in India?

Asha could help us by sending volunteers and providing funding.

26. If possible, please provide us with the contact information of two individuals from your community who can describe the impact of your program.

Name	Prerna Shah, Vascon Moorthy
	Foundation
Addres	201 Phoenix, Bund Garden Road,
S	Opposite Residency Club, Pune
	411001
Phone	9850090006
	Addres

2	Name	Dilip Kamble, Nandan Builders
	Addres	Near Sadanand Hotel, Balewadi
	S	Gaon, Pune
	Phone	9763721823

27. Asha for Education requires reports from its projects every six months to continue funding. Please provide the contact information for the person from your group who will be responsible for these reports.

Name	Jayashree Joglekar
Address	110, Anand Park Aundh Pune 411007
Phone	9890682222

## **Part III: Financial Details**

Please feel free to attach any information such as annual reports, budgets etc.

28. What sources fund your group's activities at present? List the sources and the current and future funding from each of them. If these funds are meant for a specific part of your group's activities, please describe those restrictions.

There are different source of funding and it is difficult to list all of them here. If required, we can send you audited financial reports of the last three years.

## 29. Please provide us with details of your projected budget for the next 3 years:

Year(s)	Recurring costs	Fixed costs
NA	NA	NA

# 30. Salary expenditure details:

	Number	Salary Range
Teachers	232	Monthly salary bill of Project Foundation
Paid Staff	48	More than 97% of our staff is paid.
Volunteer Staff	10	

31.	Please provide details of	the fixed	costs of you	ur school/s	for the nex	xt three years.	
	Not applicable.						

32. How many of your students pay school fees? Please provide details. None

# 33. What amount are you requesting from Asha, and for what specific purpose?

Items	Amount	One time / Annual
Please see the attached budget.		