

Asha for Education™

Project Proposal Submission Form

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www.ashanet.org

Project Name: Aasra Sewa Sansthan (not registered)

Date: Jul. 1, 05

	Project Contact	Asha Contact
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Part I: Information about your group/organization

Please feel free to attach any additional sheets and/or information such as brochures, press reports etc.

1. Name of the group/organization requesting funds.

Aasra Sewa Sansthan

2. When was the group established?

3 years ago in 2002

3. Briefly describe the motivation for starting this group.

To help the marginalised sections in society to be able to get an education and to earn a livelihood through self initiated economic activities. Through these activities and the income earned, to generate a feeling of self-reliance and confidence.

4. Briefly describe the aims of your group.

1. Mainly goal is to facilitate the social progress of the Musahar community in Varanasi by providing access to education. At present this community deprived of access to education.

2. Musahar community members become addict to various intoxicants from childhood. To help the community become free of intoxicants through educational programmes.

3. End the practice of child marriage.

5. Does your group have any religious or political affiliation? If yes, please describe the type of affiliation and the reason for it.

No.

6. What non education-related community development activities is your group involved in?

1. Right to food.
2. Programmes to help get rid of intoxication.
3. Opposition of exploitation of women.
4. Opposition of corruption in education and other spheres of society.
5. Sewing and other activities for self-reliance of women.

Q.7 of new form: Organisation does not have FCRA permission. Hence, assistance can be routed through Asha (India).

Part II: Details about your educational project/s

7. List the school/s run by your group, and their locations. If you are requesting funds for only a few of several schools, please specify which one/s.

Currently two educational centres are being run

1. Aasra Community School Jogapur, P.O. Mankaiyan, Varanasi
2. Aasra Community School Mankaiyan, Mirzamurad, Varanaasi

Support is needed for both the schools.

8. Location of school/s ☐ Urban ☐ Rural ☒ Other _____

9. Specify the type of education provided (e.g. basic literacy, vocational training etc.).

Literacy for younger children and for older students it includes vocational training.

10. Please tell us about your teaching techniques (conventional vs. alternative).

Conventional as well as through games and songs

11. What is the literacy rate in the local community?

Musahar 100% and others - Jogapur nearly 35%, Mankaiyan nearly 55% (I think illiteracy figures are given)

12. Describe the socio-economic background of the children and their parents (e.g. education, occupational). If any of your students are employed, please tell us about that as well.

In the local population, more than half are uneducated and their main occupation is weaving (kaaliin? and sari). Some students (Musahar) also do trade in dona leaves.

Q.14 of new form: Criteria of education is that children should be more than 5 years of age. In both the schools 75 children are attending.

13. In addition to education, does your group provide any other services to the children in your schools (e.g. food, health care, clothing, etc.)?

Health care and clothing.

Q.16 of new form(How do you perceive education will improve the lives of the children in your village?):
Education will lead to awareness and awareness will lead to knowledge of one's rights and responsibilities and following them.

14. Does your school have:

Its own building(s): ☐ Yes ☒ No Number _____

Number and type of classrooms (e.g. Pukka): _____

	Yes	No		Yes	No		Yes	No
Toilets	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Playground	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Toys	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Chairs & Tables	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Blackboard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Library	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Drinking water	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Electricity	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Computers	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Laboratory	<input type="checkbox"/>	<input type="checkbox"/>	Teaching aids (e.g. books/slides)	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

15. How many children are currently enrolled in your school(s)?

Male _____ Female _____ Age Range 5-10 years

16. How many staff are employed at your schools?

Teachers 3 Minimum Qualifications Intermediate

Other staff _____

17. Average distance the children travel to attend your school 400-500 metres

18. How many children have gone through your program in the past five years and what are they doing currently? Please tell us about their future education and employment possibilities.

Not applicable. (Group in existence for the past three years only.)

19. Do you help your students with their future education efforts after they have passed out of your school?

20. Are there any other schools (Kindergarten/Balwadi, Elementary school, High school) in the area? If so, please list the schools and the range of classes each of them offers.

1. Primary School at Rampur, 1.5 km from the centre
2. Primary School at Mankaiyan, 0.5 km from the centre

21. Is your program different from that provided at these schools? Please explain.

We don't force the subjects on the children and we impart education to the children in a friendly way.

22. Why are the children in your school/s not attending government/other schools in the local area?

Because the quality of education is poor and there are discrimination on the basis of caste and community.

23. Do you try to involve the parents of the children in the running of the school (e.g. in setting the syllabus etc.)? Please specify.

Yes, we invite the guardians of the children and discuss with them how better education can be given to the children.

24. What are your expansion plans for the future (e.g. adding more classes or schools)?

We envision a school that will cater to many villages in the region (rather than separate schools for all villages/settlements). Education should not be focused on getting jobs after getting a degree but should be vocation based so that the region will not have unemployment.

25. Do you have any suggestions on how Asha can be a positive influence in changing the education scenario in India?

New questionnaire question about suggestion for Asha:
Please make your self-reliance programmes more effective.

26. If possible, please provide us with the contact information of two individuals from your community who can describe the impact of your program.

1	Name	Ashok Kumar
	Addresses	Mankaiyan Mirzamurad Varanasi dist., UP
	Phone	

2	Name	
	Addresses	
	Phone	

27. Asha for Education requires reports from its projects every six months to continue funding. Please provide the contact information for the person from your group who will be responsible for these reports.

Name	Shri Vallabh Pandey (Asha)
Address	Village: Bhandahakalan, P.O. Kaithi Janpad, Varanasi dist. UP, India
Phone	+91-542-261 8201 ashakashi@yahoo.com

Part III: Financial Details

Please feel free to attach any information such as annual reports, budgets etc.

28. What sources fund your group's activities at present? List the sources and the current and future funding from each of them. If these funds are meant for a specific part of your group's activities, please describe those restrictions.

Upto nearly Rs.4000.00 collected from local contributions. This will be used for future repair works at the centres.

29. Please provide us with details of your projected budget for the next 3 years:

Year(s)	Recurring costs	Fixed costs

30. Salary expenditure details:

	Number	Salary Range
Teachers		
Paid Staff		
Volunteer Staff		

31. Please provide details of the fixed costs of your school/s for the next three years.

Question 38 in new questionnaire: How do you plan to achieve self-sufficiency for funds:

1. Build up community with community savings
2. With savings start income generating activities such as making of candles, incense-sticks, screen-printing
3. Provision of training facilities for tailoring

32. How many of your students pay school fees? Please provide details.

None of the students are in a position to pay fees.

33. What amount are you requesting from Asha, and for what specific purpose?

Items	Amount	One time / Annual
Admin. Exp. Telephone (300 x 12)	36,000	Annual
Admin. Exp. Chair (250 x 3)	750	One time
Admin. Exp. Table (1250 x 1)	1250	One time
Admin. Exp. Stationary (200 x 12)	2400	Annual
Admin. Exp. Emergency light + Battery (1500 x 1)	1500	One time
Admin. Exp. Electricity Charges (150 x 12)	1800	Annual
Admin. Exp. Postage (200 x 12)	2400	Annual
Admin. Exp. Almirah (4000 x 1)	4000	OT
Centre Exp. Honorarium for teachers (700 x 12 x 2)	16,800	Annual
Centre Exp. Stationary expenses (75 x 2 x 12)	1800	Annual
Centre Exp. Black Board (200 x 2)	400	One time
Centre Exp. Study Material (500 x 2)	1000	Annual
Centre Exp. Play Material (500 x 2)	1000	Annual
Centre Exp. Tat Patti -mats? (400 x 2)	800	Annual
Centre Exp. Chair (250 x 2)	500	One time
Centre Exp. Small water tank (400 x 2)	800	One time
Centre Exp. Box for holding materials (400 x 2)	800	One time
Centre Exp. Teachers Training (1000 x 2)	2000	Annual
Other Exp. Travelling exp. for staff (500 x 12)	6000	Annual
Other Exp. Honorarium for coordinator (2000 x 12)	24,000	Annual
Maintenance of centres with local support	0	
Other Exp. Sewing Machine + Material	4000	One time
Total	77,600	

