WANDRA LIONS CLUB
VIII + P.O.- Baghmundih, Dist.- Purulla, Pin-723152 W.B. India

VIII + P.O.- Mandra, Dist.- Hooghly, Pin-712301 W.B. India.

Project title:- After school programme
Aided by:- ASHA STANFORD, USA
Implemented by:- Mandra Lions Club
Receipts and Payments accounts for the year ended 31st March 2023

| RECEIPTS | Amount (Rs.) | Amount (Rs.) | PAYMENTS | Amount (Rs.) | Amount (Rs.) |
|--|---------------------------------|--------------|--|--|--------------|
| RECEIPTS To Opening Balances Cash in hand Cash at PNB 0705010107091 Cash at SBI 40098530821 Grant Received from ASHA For Education, USA Bank Interest | 311.00 4,510.90 35,372.00 | | By Human resource Honorarium to Coordinator Honorarium to Supervisor Honorarium to Social animator Honorarium to Menstruation & Hygiene Educator Honorarium to Accountant "Programme Activity Books.copy & consumables Cost of additional guide books Observetion of Independence & Republic Day Observetion of Children Day Annual sports & cultural programme Children painting initiatives Womens day celebration Student tiffin | 1,33,000.00 97,500.00 5,65,500.00 3,18,000.00 1,34,000.00 53,945.00 57,750.00 13,924.00 36,100.00 58,750.00 19,400.00 4,06,250.00 | 12,48,100.00 |
| | | | Community meeting Soap, Towel, Bucket, Comb, Nail cuter Parent meeting Meeting with adolescent girls Monthly Staff Meeting | 14,500.00 13,979.00 22,902.0 28,540.0 | 7 70 500 0 |
| | | | | | 20,24,602.0 |
| | | 23,23,287.90 | OAS OAS | | |



Contd 2

| B/F | 23,23,287.90 | B/F | | 20,24,502.00 |
|-----|--------------|---|------------------------------------|--------------|
| | | By Mobility support for supervision Mobility support for supervision & monitoring " Administrative Expenses Salary to Office assistant | 60,500,00 | 49,725.00 |
| | | Postage, telephone & Stationary Bank Charges ,, Audit Fees (2021-22) | 21,467,00 1,003,89 12,000,00 | 94,970.89 |
| | | " Unspent Balance as on 31-03-2023 Cash in hand (As Certified) Cash at SBI, New Delhi Main.Br. (A/C No 40098530821) | 287.00 48,080.00 | |
| | | Cash at PNB. Baghmundih Br. (A/C No 070501010 7091) | 1,05,623.01 | 1,53,990.0 |
| | 23,23,287.90 | | | 23,23,287.9 |

We have audited the above receipts and payments account for the project Title." After School Programme. Implemented by Mandra Lions Club, for the year ended 31st March, 2023 with the books of accounts, vouchers and other records which maintained properly for the project and were produced before us for our Verification and according to the information and explanations given to us we report that the same exhibits true and fair position of the project.

SN SINGHA ROY
HONY GENERAL SECRETARY
MANDRA LIONS CLUB

For SUSHIL DAS & CO
Chartered Accountants

Chartered

(S.K. Das.)

Proprietor Membership No. 056464

Dated, 10th May, 2023
Place Dr. Rajendra Prasad Sarani,
Basement. R. No.- 2;
Kolkata - 700 001