

# Asha for Education™

## Project Proposal Submission Form

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www.ashanet.org

**Project Name: Bhoomika, Odisha**

**Date: Jul. 30, 14**

	Project Contact	Asha Contact
Name	Bhisma Prasad Rath	Dr. Deepak Nayak
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### **Part I: Information about your group/organization**

Please feel free to attach any additional sheets and/or information such as brochures, press reports etc.

***1. Name of the group/organization requesting funds.***

Bhoomika

***2. When was the group established?***

1997

***3. Briefly describe the motivation for starting this group.***

Bhoomika is promoted by a group of development professionals to provide humanitarian support to the unprivileged people, Children & women of Odisha.

***4. Briefly describe the aims of your group.***

Established in the year 1997, Bhoomika has been actively working towards eradicating poverty, misery and injustice from the society through role based interventions. Being operational in most part of rural and urban Odisha, Bhoomika has taken up the cause of Health, Education, Women and Child Development, Urban Homeless Programs, Disaster Management Activities through various projects.

**5. Does your group have any religious or political affiliation? If yes, please describe the type of affiliation and the reason for it.**

NO

**6. What non education-related community development activities is your group involved in?**

Children's Education, Health Care, Relief & Rehabilitation, Micro Finance

**Part II: Details about your educational project/s**

**7. List the school/s run by your group, and their locations. If you are requesting funds for only a few of several schools, please specify which one/s.**

Bilana, Rahania Sahi, Itagadi, Jayapur, Tulashipur, Deula, and Kubera in Bhadrak District of Odisha

**8. Location of school/s**    ☐ Urban    ☒ Rural    ☐ Other \_\_\_\_\_

**9. Specify the type of education provided (e.g. basic literacy, vocational training etc.).**

Mainstream primary school education

**10. Please tell us about your teaching techniques (conventional vs. alternative).**

conventional/trditional

**11. What is the literacy rate in the local community?**

52%

**12. Describe the socio-economic background of the children and their parents (e.g. education, occupational). If any of your students are employed, please tell us about that as well.**

All the children are from poor farmers' background. We are providing them teachers support, teaching aids, sports equipments.

**13. In addition to education, does your group provide any other services to the children in your schools (e.g. food, health care, clothing, etc.)?**

Health Care by way of organizing periodic health camps

**14. Does your school have:**

Its own building(s): ☒ Yes ☐ No Number \_\_\_\_\_

Number and type of classrooms (e.g. Pukka): 4

	Yes	No		Yes	No		Yes	No
Toilets	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Playground	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Toys	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Chairs & Tables	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Blackboard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Library	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Drinking water	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Electricity	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Computers	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Laboratory	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Teaching aids (e.g. books/slates)				<input type="checkbox"/>	<input type="checkbox"/>

**15. How many children are currently enrolled in your school(s)?**

Male 542 Female 604 Age Range 6-16 years

**16. How many staff are employed at your schools?**

Teachers 9 Minimum Qualifications Graduate

Other staff 0

**17. Average distance the children travel to attend your school 1 Mile**

**18. How many children have gone through your program in the past five years and what are they doing currently? Please tell us about their future education and employment possibilities.**

1542 students are passed out from Asha supported schools. 984 students were admitted in the 11<sup>th</sup> class. As employment opportunity is very poor in these areas, many of the students comes back to village for farm sector livelihood. Some of them go to college and work in the urban areas of Odisha.

**19. Do you help your students with their future education efforts after they have passed out of your school?**

No

**20. Are there any other schools (Kindergarten/Balwadi, Elementary school, High school) in the area? If so, please list the schools and the range of classes each of them offers.**

No other schools are there in these areas.

**21. Is your program different from that provided at these schools? Please explain.**

We provide remedial classes for those who are not good at their studies.

**22. Why are the children in your school/s not attending government/other schools in the local area?**

All these schools are government schools. As the teachers to students ratio is very poor, Asha has provided one teacher in each of the school to supplement the teaching load.

**23. Do you try to involve the parents of the children in the running of the school (e.g. in setting the syllabus etc.)? Please specify.**

Syllabus is set by the government of Odisha

**24. What are your expansion plans for the future (e.g. adding more classes or schools)?**

We can serve to 20 schools if supported by Asha.

**25. Do you have any suggestions on how Asha can be a positive influence in changing the education scenario in India?**

supporting more rural schools with teaching & learning materials, teachers, science laboratories.

**26. If possible, please provide us with the contact information of two individuals from your community who can describe the impact of your program.**

<b>1</b>	Name	Ranjan Kumar Maharana
	Addresses	Jaraka, Dharmasala, Jajpur, Odisha
	Phone	9438394703

<b>2</b>	Name	Abhimanyu Nayak,
	Addresses	Near State Bank of India, Bhadrak, Odisha
	Phone	9938857447

**27. Asha for Education requires reports from its projects every six months to continue funding. Please provide the contact information for the person from your group who will be responsible for these reports.**

Name	Bhisma Prasad Rath
Address	S 16, Maitree Vihar, Bhubaneswar, Odisha
Phone	9437006667

**Part III: Financial Details**

Please feel free to attach any information such as annual reports, budgets etc.

**28. What sources fund your group's activities at present? List the sources and the current and future funding from each of them. If these funds are meant for a specific part of your group's activities, please describe those restrictions.**

We receive the support from Asha for paying teachers salary, purchasing some stationeries & sports items

**29. Please provide us with details of your projected budget for the next 3 years:**

Year(s)	Recurring costs	Fixed costs
1	Rs.3,00,000	Rs.3,50,000
2	Rs.3,50,000	Rs.3,90,000
3	Rs.4,00,000	Rs.4,40,000

**30. Salary expenditure details:**

	Number	Salary Range
Teachers	9	Rs.18000 - 24000/- per annum
Paid Staff		
Volunteer Staff		

**31. Please provide details of the fixed costs of your school/s for the next three years.**

Construction and repair of school building

Purchase of Library books, tables, chairs

**32. How many of your students pay school fees? Please provide details.**

Schools can not charge any fees to the students as per the Government rules.

**33. What amount are you requesting from Asha, and for what specific purpose?**

[illegible]