

9. **Highlights** – What makes this project unique?

10. **Capacity for Success** – Explain how your organization and project personnel are positioned to carry on the proposed activities with a high standard of excellence. Cite any recent project that might demonstrate your capacity to implement this effort successfully.

11. **Scale** – How can this project scale? Is the idea scalable?

12. **Sustainability** – *Is this a one-time effort or does it need sustained funds? How do you envision the sustainability of the project?*

13. *Proposed project start and end dates:*

14. *If this funding is for a pilot project or an initiative that hasn't yet started, do you intend to borrow funds/use personal funds to start it? Or are you waiting for support from an organization like AfE or similar to begin the program?*

Information about your group/organization:

1. *Name of the group/organization requesting funds:*
2. *Organization website, if any.*
3. *When was the group established?*

4. Briefly describe the mission/goal of the organization/group.

5. Briefly describe the short term and long terms aims/goals of the group.

6. Does your group have any religious or political affiliation? If yes, please describe the type of affiliation and the reason for it.

7. What are the focus areas of your organization? (Give a rough estimate of the total effort/funding)

- Community Development %
- Education %
- Health %
- Other(Please specify) %

8. Is your organization registered as a non-profit trust? Does it have a 80(G) exemption or equivalent?

9. Does your group/organization have FCRA clearance?

10. Does your group have any prior affiliation with Asha for Education? If so, explain.

11. Board of Directors/Trustees

List the names and background of the directors or trustees of the organization.

<i>Name</i>	<i>Brief Background</i>
<i>Names of others, if any</i>	

Financials:

1. **Total project amount:**
What is the total amount of funding (from all sources) that is necessary for implementation and completion of the project. (in INR)

2. **Confirmed/Potential funding from other sources towards the project:**
Provide a list of other funding sources for this project along with the amount of funding. Also indicate the status of these funding requests (proposed/granted etc). Also indicate if these funds are restricted in use or unrestricted funds.

3. **Project Budget:**
Provide a brief budget for the project per unit (per center/school/group/event) per intervention type in INR. Specifics of these would be asked for in the appendices. Feel free to attach a detailed budget as a separate sheet as well.

Budget Item By type	INR Amount – Year 1	INR Amount – Year 2	Recurring? (Y/N)	INR Asha funding requested	INR funds - other sources	Funding source
School(s)						
Teacher Training						
Healthcare						
Resource Center						
Self Help Groups						
Awareness/ Advocacy						
Working with Government Schools						
Other						
Other						
Other						

4. **How do you plan to sustain the project over the long term?**

Additional Information:

1. Please provide letters of reference along with contact information from two people in your community who can describe the impact of your program(s). Name the people here -
2. If your organization is new, please provide letters of reference from two people along with contact numbers describing the work done by individuals in the group(s). If work related reference is not available, please provide two personal letters of reference.
3. Has the organization approached the Government for funding? If so, what was the outcome? If not, why not?
4. What community development activities is this particular funding request for?
Check the relevant box and submit the corresponding appendix alongwith.

- | | | |
|------------|--|--------------------------|
| Appendix 1 | Formal/Non-Formal/Special Education/Vocational | <input type="checkbox"/> |
| Appendix 2 | Healthcare | <input type="checkbox"/> |
| Appendix 3 | Resource Centers/Curriculum Development | <input type="checkbox"/> |
| Appendix 4 | Promotion of Self Help Groups | <input type="checkbox"/> |
| Appendix 5 | Awareness/Advocacy | <input type="checkbox"/> |
| Appendix 6 | Working with Government Schools | <input type="checkbox"/> |
| Appendix 7 | Teacher Training | <input type="checkbox"/> |
| Appendix 8 | Fellowship application | <input type="checkbox"/> |

If your project focuses on multiple aspects, please fill out ALL relevant appendices.

5. What are the other projects that your organization is involved in (completed or current)?

Name of the project with year(s)	Project Location	Project Goals/ Achievements	# of Beneficiaries	Project Budget	Project Funding Source

- 6. Please attach your last year's audit report to this application.*
- 7. Please attach your latest available annual report, if any.*
- 8. Please attach a detailed budget for the funding request.*
- 9. Please feel free to attach upto 10 additional A4 size sheets and/or information such as brochures, press reports, photographs etc. relating to your organization and its work.*
- 10. Please provide any other information you may consider relevant.*

11. Your feedback on this application would be valuable. Kindly specify if you have any.