

# Asha for Education™

## Project Proposal Submission Form

P.O. Box 322 • New York • NY 10040-0322

www.ashanet.org

**Project Name: MANCHIKALALU ORGANIZATION**

**Date: 10-11-2020**

	Project Contact	Asha Contact
Name	<b>Sarath Kumar Puppala</b>	
Address	<b>Plot No- 2, KrishnaPuri Colony, Wellington Road, West Marredpally, Secunderabad- 500026.</b>	
Phone(s)	<b>+91-9848211992/040-40058514</b>	
Fax		
E-mail	<b>daddy_manchikalalu@yahoo.co.in</b>	
	Additional contacts	
Name	<b>P. Bhavani</b>	
Address		
Phone(s)	<b>+91-8978674190</b>	
Fax		
E-mail		

### **Part I: Information about your group/organization**

Please feel free to attach any additional sheets and/or information such as brochures, press reports etc.

1. *Name of the group/organization requesting funds.*

**\* Manchikalalu Organization (A Home for the Needy Children) [www.manchikalalu.in](http://www.manchikalalu.in)**

2. *When was the group established?*

**\*Estd. 2007, Regd No. 230/2007**

3. *Briefly describe the motivation for starting this group.*

***\* Mr. Sarath Kumar and his wife Mrs. Bhavani working with needy children from past 28 years. Both are dedicated in this service and they are calling by the children as mummy& Daddy. An environment that every child deserves- an innocent childhood, education that doesn't just mean textbooks, but also includes imbibing values that make them the caring first before anything else. At the same time, making sure that they are able to achieve their dreams and making them know that we are with them at every step of the way. This is what our Organization "MANCHIKALALU" (A Home for the Needy Children) been striving to do for the last twelve years.***

4. Briefly describe the aims of your group.

- One can still find people whose hearts are ruled by kindness. Persons whose lives are centered on helping the less endowed kids. A group of individuals from different backgrounds with a common passion to help the underprivileged kids.
- We have formed Manchikalalu charter of action is clear- Give poor and needy children a place to live, provide them Shelter, Food, education, Medical care, find jobs and also help uneth their artistic talents.
- All attempts to ensure that they can stand on their own legs.
- Like a friend we understand their needs, as concerned parent we counsel the kids, and as a guide provide them a sound, bright future flowing with happiness.
- And finally our motto is “STREET to SOCIETY”.

*We are not doing great things.....Only small things with great LOVE.*

5. Does your group have any religious or political affiliation? If yes, please describe the type of affiliation and the reason for it.

**No.**

6. What non education-related community development activities is your group involved in?

\* We do and teach yoga & meditation to all the kids.

- Apart from academic activities the students of Manchikalalu participates in games And sports like Chess, Caroms, Cricket, Volley Ball and athletics. Our boys are extremely talented in cultural activities like dance and skits. We got two”NANDI AWARDS” from AP Government in 2009 & 2017.

**Part II: Details about your educational project/s**

7. List the school/s run by your group, and their locations. If you are requesting funds for only a few of several schools, please specify which one/s.

**Running Boys (56) Orphanage home since 2007 all are going to local private school and colleges.**

8. Location of school/s      Urban      Rural      Other

**\*Urban**

9. Specify the type of education provided (e.g. basic literacy, vocational training etc.).

**Basic literacy and also conventional education. The schools that they go to follow State government syllabus to train students for government examinations.**

10. Please tell us about your teaching techniques (conventional vs. alternative).

**Conventional teaching methods are used.**

11. What is the literacy rate in the local community?

**We are in urban area (Hyderabad) and hence the literacy is almost 100 percent.**

12. Describe the socio-economic background of the children and their parents (e.g. education, occupational). If any of your students are employed, please tell us about that as well.

**Most of these children are orphans and semi Orphans, and they came to us through C.W.C. Police Department, Print & Electronic Media and local individuals. All are into education.**

13. In addition to education, does your group provide any other services to the children in your schools (e.g. food, health care, clothing, etc.)?

**Yes we are providing**

**1) 4 meals in a day (breakfast with milk, lunch, evening snacks, fruits and dinner)**

**2) Health care (we maintain utmost hygiene in case of water, food and surroundings)**

**We regularly arrange medical camps such as dental, eye, overall health checkups with exp doctors**

**3) Yearly we buy 6 pairs of new cloths, 1 pair for birthday, 3 pairs of school uniform.**

14. Does your school have:

Its own buildings(s): **No**, the home is in rented premises. We are looking sponsors to construct the building for our needy children.

	Yes/ No		Yes /No		Yes / No
Toilets	<b>Yes</b>	Playground	<b>No</b>	forests around	<b>No</b>
Chairs & Tables	<b>Yes &amp; No</b>	Blackboard	<b>No</b>	Library	<b>No</b>
Drinking Water	<b>Yes</b>	Electricity	<b>Yes</b>	Computers	<b>5</b>
Laboratory	<b>No</b>	Teaching aids (eg.books/slates)			<b>Yes</b>

15. How many children are currently enrolled in your school(s)?

Male	Female	Age Range
<b>56</b>	<b>0</b>	<b>6-22</b>

16. How many staff is employed at your schools?

**Co-Ordinator 1, Servant 1, Cook 1, Driver 1, Security 1.**

17. Average distance the children travel to attend your school

**\* 0-2 km School, 10-35 km College.**

18. How many children have gone through your program in the past five years and what are they doing currently? Please tell us about their future education and employment possibilities.

**There are 17 children gone through our programme in the past five years and all are settled.**

- 1. Venu - Software Engineer in CGI**
- 2. Balraj – Yes Bank**
- 3. Sharan – Walmart India**
- 4. Bhaskar - Junior Lecturer in Chaitanya Junior College**
- 5. Yadagiri - Technician in Cellkon Company**
- 6. Neelagiri - Writer & Asst Director in Media**
- 7. Venkat - Asst. Manager in Vadilal Ice cream Company**
- 8. Rasool - Self employment. Dance Institute**
- 9. Ranjith – Working as supervisor in Manchikalalu**
- 10. Sekhar - professional Dance Master**
- 11. Srinivas - Self Employment ' Own Mobile service point.**
- 12. Mahesh- Police Constable**
- 13. Sampath- Lecturer – Sri Medha College**
- 14. Mani Kumar- Team Lead, Rotomaker (Visual Effects)**
- 15. Sundar – Lab Assistant**
- 16. Kasi – Accountant in Mandal Office**
- 17. Babu – Working with Chartered Accountant**
- 18. Rajendra – Process Associate in Blue Berry Company**

19. Sai Naresh – Software Engineer in Synergy India.

19. Do you help your students with their future education efforts after they have passed out of your school?

1. Counselor of our organization guides them the time management skills.

2. We advice them how to apply for the job oriented courses and how to build up their future career.

3. We also show them ways and means to secure suitable employment in various fields and firms.

4. We also guide and help them in learning computer courses which are interested by them.

20. Are there any other schools (Kindergarten/Balwadi, Elementary school, High school) in the area? If so, please list the schools and the range of classes each of them offers.

\* There are many private schools around which run from nursery to 10<sup>th</sup> std. There are also some junior and degree colleges.

21. Is your program different from that provided at these schools? Please explain.

\* There are 56 boys are residing in our home and all are into education. 42 boys are going to R.M. High School nearby our home and remaining 14 boys are going to various colleges very far from our home.

22. Why are the children in your school/s not attending government/other schools in the local area?

\* Govt. schools are not able to provide sufficient education and standards and we have bad experience when they initially gone to Govt. school.

23. Do you try to involve the parents of the children in the running of the school (e.g. in setting the syllabus etc.)? Please specify.

\* No.

24. What are your expansion plans for the future (e.g. adding more classes or schools)?

\*As we are staying in a rented house since the start of our home. Looking for generous donors for own house.

25. Do you have any suggestions on how Asha can be a positive influence in changing the education scenario in India?

\* In India, a large universe of working children exists such as the street children, neglected and destitute children, children of sex workers and children practicing as sex workers. Many of these have been targeted through non-formal initiatives, built never mainstreamed. Also, along with access and retention, the quality of education provided to them is questionable.

And last I want to say that education in India has come a long way since conventional times and in today's scenario is has become a tough competition for all the students to make an entry in their desired field. Education fetches respect and finally money, but most of all it fetches you information and knowledge that makes your brain come out of social obstacles!

*Asha for Education can do 1. Keep in touch 2. Being prepared to Share. 3. Making new Contacts. 4. Asking for Information. Keeping your Networks Alive.*

*26. If possible, please provide us with the contact information of two individuals from your community who can describe the impact of your program.*

<b>1</b>	Name	<b>P. Lakshmi Manasa</b>
	Addresses	<b>H.No-12-10-63,64/5,Joshi Compound, Seethaphalmandi, Secunderabad.</b>
	Phone	<b>+91- 9866644114</b>

<b>2</b>	Name	<b>K. Nageswara Rao.</b>
	Addresses	<b>Plot 39/B, Green Hills Colony, Road No. 2/G, S.V. Residency 302, Kothapet, Hyderabad.</b>
	Phone	<b>+91-9936449906</b>

*27. Asha for Education requires reports from its projects every six months to continue funding. Please provide the contact information for the person from your group who will be responsible for these reports.*

Name	<b>Sarath Kumar Puppala, President, Manchikalalu</b>
Address	<b>Plot 2, Krishnapuri Colony, Wellington Road, West Marredpally, Secunderabad, Telangana State.</b>
Phone	<b>+91-98482 11992, 040-40058514</b>

### **Part III: Financial Details**

Please feel free to attach any information such as annual reports, budgets, bank statements etc.

*28. What sources fund your group's activities at present? List the sources and the current and future funding from each of them. If these funds are meant for a specific part of your group's activities, please describe those restrictions.*

**\* Currently our Organization is getting 20% of support from Amway India Enterprises.**

*29. Please provide us with details of your projected budget for the next 3 years:*

**I. The following is funding requested for salaries of all Staff members of Manchikalalu Organization.**

**Year 2020-21 = Rs.6, 30,000**

**Year 2021-22 = Rs.6, 30,000**

**Year 2022-23 = Rs.6, 30,000**

**30. Salary expenditure details:**

	Number	Salary Range
Teachers		
Paid Staff	<b>5</b>	<b>65000/- per Month</b>
1.Ramesh	<b>C0-Ordinator</b>	<b>20,000-00</b>
2 .Amzad Khan	<b>Driver cum Supervisor</b>	<b>20,000-00</b>
3.Lakshmi	<b>Cook</b>	<b>10,000-00</b>
4.Yellamma	<b>Servent</b>	<b>5000-00</b>
5.Ranjith	<b>Security</b>	<b>10,000-00</b>
Total		<b>65,000-00</b>
Volunteer Staff	<b>2</b>	

**31. Please provide details of the fixed costs of your school/s for the next three years.**

**NA.**

**32. How many of your students pay school fees? Please provide details.**

**\* We do not collect fees from any of our children.**

**33. what amount are you requesting from Asha, and for what specific purpose?**

Items	Amount	Annual
<b>Staff Salaries (65000*12)</b>	<b>Rs. 7,80,000-00</b>	<b>Annual</b>
<b>Less getting funds from Amway India Enterprises Pvt Ltd. per Anum</b>	<b>Rs. 1,50,000-00 (-)</b>	<b>Annual</b>
<b>Total Requirement</b>	<b>Rs. 6,30,000-00-00</b>	<b>Annual</b>

How many of the kids live with-in the orphanage, and outside the orphanage.

**\* Please find the details attached. 56 kids in our Orphanage.**

Are there any other people utilizing these donations? Are there any other people living with the orphanage? -

**• NO**

What were the criteria in admitting additional kids?

**\* First preference given to orphans, then semi-orphans and finally those who are in need.**

What government verifications or attestations can you provide that will help the donors in having confidence while donating to Manchikalalu? (In addition to FCRA)

**\*All the kids are enrolled in women and child welfare government website...And Manchikalalu Organization got License from Telangana Government as FIT INSTITUTION.**

Has a social audit been done? If so, please attach the report.

**• NO**

Please attach the list of kid's names\age\class and orphan status. The type of expenses required for each kid.

- **ATTACHED**